| General information about co | ompany |
|----------------------------------------------------------------|-------------------------|
| Scrip code | 540680 |
| NSE Symbol | KIOCL |
| MSEI Symbol | KIOCL |
| ISIN | INE880L01014 |
| Name of the entity | KIOCL Limited |
| Date of start of financial year | 01-04-2022 |
| Date of end of financial year | 31-03-2023 |
| Reporting Quarter | Half Yearly |
| Date of Report | 30-09-2022 |
| Risk management committee | Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 500 listed entities |

| | | | | | | | | | | | | Annex | aure I | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------|-------------|--------------|-----------------------|-------------------|----------|--------------------|--------------------------------------|--------------------------------------|----------------|-----------------|-----------|--------------|------------|---------------|---------------|----------|---------|-------------|------|---|---|--|--|
| | | | | | | | | | | Annexu | re I to be su | bmitted by | listed | entity on c | uarterl | y basis | | | | | | | | | |
| | | | | | | | | | | | I. Co | omposition of l | Board of | Directors | | | | | | | | | | | |
| | | | | | | | | 1 | | | | Disclos | sure of r | iotes on com | position o | of board of d | lirectors exp | lanatory | Textual | Information | n(1) | | | | |
| | | | Whether the | e listed ent | ity has a F | Regular Cha | irperson | Yes | | | | | | | | | | | | | | | | | |
| | | | W | Vhether Cl | nairperson | related to P | Promoter | No | Disqualifica Companies | ation of Direct Act, 2013 | ors under sect | ion 164 of the | | | | | | | | | | | | | |
| $\frac{1}{3 \text{ regulation}} = \frac{1}{3 regulatio$ | | | | | | | | | Notes for not providing PAN | Notes for not providing DIN | | | | | | | | | | | | | | | |
| 1 | Mr | T SAMINATHAN | ABHPS5092G | 08291153 | Executive Director | Chairperson | | 10- 05- 1964 | No | | | | Active | NA | | 07-09-2021 | | | | 1 | 0 | 0 | 0 | | |
| 2 | Mr | S K GORAI | AFAPG2288P | 07223221 | Executive Director | Not Applicable | | 13- 01- 1963 | No | | | | Active | NA | | 11-11-2016 | | | | 1 | 0 | 0 | 0 | | |
| 3 | Mr | K V BHASKARA REDDY | AANPR9216Q | 08672764 | Executive Director | Not Applicable | | 12- 01- 1963 | No | | | | Active | NA | | 01-03-2020 | | | | 1 | 0 | 2 | 0 | | |
| 4 | Mr | BINAY KRUSHNA MAHAPATRA | AFRPM4929G | 09613777 | Executive Director | Not Applicable | | 20- 05- 1966 | No | | | | Active | NA | | 30-08-2022 | | | | 1 | 0 | 0 | 0 | | |

| | | | | | | | | | | | I. Comp | oosition of H | Board (| of Directo | rs | | | | | | | | | | |
|---|--------------------------|-------------------------|------------|----------|--------------------------------------------|-------------------------------|-------------------------------|--------------------|---------------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| | | | | | | | | | | Disclosu | re of notes on | composition | of boar | d of directo | rs explan | atory | | | | | | | | | |
| | | | | | | | | | | , | Whether the l | listed entity h | as a Reg | gular Chair | person | | | | | | | | | | |
| S | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | of | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committec(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 5 | Ms | SUKRITI LIKHI | AABPL1293M | 01825997 | Non- Executive - Nominee Director | Not Applicable | | 04- 08- 1968 | No | | | | Active | NA | | 23-04-2021 | | | | 4 | 0 | 1 | 0 | | |
| 6 | Mr | DEVIDATTA SATAPATHY | AVOPS6329M | 09591943 | Non- Executive - Nominee Director | Not Applicable | | 27- 07- 1980 | No | | | | Active | NA | | 30-04-2022 | | | | 1 | 0 | 0 | 0 | | |
| 7 | Mr | NIRMALENDU MOHAPATRA | AJJPM9167C | 07352648 | | Not Applicable | | 25- 06- 1957 | No | | | | Active | NA | | 21-10-2019 | | | 35 | 1 | 1 | 1 | 1 | | |
| 8 | Mr | G RAMASAMY | ATRPR1864P | 08632590 | | Not Applicable | | 01- 06- 1972 | No | | | | Active | NA | | 07-12-2019 | | | 34 | 1 | 1 | 2 | 1 | | |

| Γ | | I. Composition of Board of Directors | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|--------------------------------------|------------|----------|------------------------------------------------|-------------------------------|-------------------------------|--------------------|---------------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|
| | | | | | | | | | | | | n compositio | | | • | natory | | | | | | | | |
| | | | | | | | | | | | Whether the | listed entity l | has a Re | egular Chai | rperson | | | | | | | | | |
| s | r Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | of | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committec(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entitics including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | not |
| 9 | Mr | CHANGDEV SUKHADEV KAMBLE | AGZPK6821G | 09351638 | Non- Executive - Independent Director | Not Applicable | | 01- 06- 1964 | No | | | | Active | NA | | 01-11-2021 | | 11 | 1 | 1 | 1 | 0 | | |
| 1 | 0 Ms | USHA NARAYAN | AEYPN9278B | 09351511 | Non- Executive - Independent Director | Not Applicable | | 09- 05- 1969 | No | | | | Active | NA | | 01-11-2021 | | 11 | 1 | 1 | 1 | 0 | | |

| | Text Block |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Textual Information(1) | Ministry of Steel vide Order No. 5/1/2021-BLA dated 24.08.2022 has appointed Shri Binay Krushna Mahapatra as Director (Commercial) of KIOCL Limited from the date of his assumption of charge of the post till the date of his uperannuation ie., 31.05.2026, or until further orders, whichever is earlier. Accordingly, Shri Binay Krushna Mahapatra has assumed the charge of Director (Commercial), KIOCL Limited on 30.08.2022. |

| Aι | ıdit Commi | ttee Details | | | | | |
|----|---------------|------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------|
| | | Whether | r the Audit Committee has a R | egular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 07352648 | NIRMALENDU MOHAPATRA | Non-Executive - Independent Director | Chairperson | 12-11-2021 | | |
| 2 | 08632590 | G RAMASAMY | Non-Executive - Independent Director | Member | 30-01-2020 | | |
| 3 | 09351638 | CHANGDEV SUKHADEV KAMBLE | Non-Executive - Independent Director | Member | 12-11-2021 | | |
| 4 | 08672764 | K V BHASKARA REDDY | Executive Director | Member | 12-11-2021 | | |

| No | mination a | nd remuneration committee | | | | | |
|----|---------------|--------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------|
| | 1 | Whether the Nomination and rea | muneration committee has a Re | egular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 07352648 | NIRMALENDU MOHAPATRA | Non-Executive - Independent Director | Chairperson | 18-05-2020 | | |
| 2 | 09351638 | CHANGDEV SUKHADEV KAMBLE | Non-Executive - Independent Director | Member | 12-11-2021 | | |
| 3 | 08632590 | G RAMASAMY | Non-Executive - Independent Director | Member | 18-05-2020 | | |
| 4 | 08291153 | T SAMINATHAN | Executive Director | Member | 07-09-2021 | | |

| Sta | akeholders I | Relationship Committee | | | | | |
|-----|---------------|------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------|
| | | Whether the Stakeholders | Relationship Committee has a R | Regular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 08632590 | G RAMASAMY | Non-Executive - Independent Director | Chairperson | 18-05-2020 | | |
| 2 | 09351511 | USHA NARAYAN | Non-Executive - Independent Director | Member | 12-11-2021 | | |
| 3 | 08672764 | K V BHASKARA REDDY | Executive Director | Member | 18-05-2020 | | |

| Ri | sk Manager | nent Committee | | | | | |
|----|---------------|------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------------------------|
| | | Whether the Risk Man | agement Committee has a Re | gular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 08632590 | G RAMASAMY | Non-Executive - Independent Director | Chairperson | 04-02-2022 | | |
| 2 | 09351638 | CHANGDEV SUKHADEV KAMBLE | Non-Executive - Independent Director | Member | 12-11-2021 | | |
| 3 | 09351511 | USHA NARAYAN | Non-Executive - Independent Director | Member | 12-11-2021 | | |
| 4 | 07223221 | S K GORAI | Executive Director | Member | 13-11-2019 | | |
| 5 | 08291153 | T SAMINATHAN | Executive Director | Member | 13-11-2019 | 30-08-2022 | Textual Information(1) |
| 6 | 08672764 | K V BHASKARA REDDY | Executive Director | Member | 01-03-2020 | | |
| 7 | 09613777 | BINAY KRUSHNA MAHAPATRA | Executive Director | Member | 30-08-2022 | | Textual Information(2) |

| | Sr Text Block |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Textual Information(1) | Shri T. Saminathan, CMD, KIOCL was holding the additional charge of Director (Commercial) of the Company. With the appointment of Shri Binay Krushna Mahapatra as Director (Commercial), Shri T. Saminathan has relinquished the additional charge of Director (Commercial). Accordingly, he ceased to be the member of the committee w.e.f. 30-08-2022. |
| Textual Information(2) | Shri Binay Krushna Mahapatra has been appointed as Director (Commercial) of the Company w.e.f. 30- 08-2022. By virtue of assumption of charge of post, he became the member of the Committee w.e.f. 30- 08-2022. |

| Co | rporate Soc | ial Responsibility Commi | ttee | | | | |
|----|---------------|------------------------------|-----------------------------------------|----------------------------|------------------------|----------------------|---------|
| | Whe | ther the Corporate Social R | esponsibility Committee has a R | egular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 09351511 | USHA NARAYAN | Non-Executive - Independent Director | Chairperson | 12-11-2021 | | |
| 2 | 07352648 | NIRMALENDU MOHAPATRA | Non-Executive - Independent Director | Member | 30-01-2020 | | |
| 3 | 08632590 | G RAMASAMY | Non-Executive - Independent Director | Member | 12-11-2021 | | |
| 4 | 07223221 | S K GORAI | Executive Director | Member | 13-11-2019 | | |
| 5 | 08672764 | K V BHASKARA REDDY | Executive Director | Member | 01-03-2020 | | |

| Ot | her Committee | ; | | | | |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | | | | Ann | exure 1 | | | |
|----|-----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| An | nexure 1 | | | | | | | |
| ш | . Meeting of Bo | ard of Director | 's | | | | | |
| Di | sclosure of notes board of directe | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |
| 1 | 05-04-2022 | | | | Yes | 8 | 8 | 4 |
| 2 | 24-05-2022 | | 48 | | Yes | 9 | 9 | 4 |
| 3 | | 03-08-2022 | 70 | | Yes | 9 | 9 | 4 |
| 4 | | 19-09-2022 | 46 | | Yes | 10 | 10 | 4 |

| | | | | | Annex | ure 1 | | | | |
|-----|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| IV. | Meeting of Co | ommittees | | | | | | | | |
| | | Disclos | ure of notes o | n meeting of | f committee | s explanatory | Textual Information(1) | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors (All directors including Independent director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Audit Committee | 24-05-2022 | | | | Yes | 4 | 4 | 3 | 0 |
| 2 | Audit Committee | 03-08-2022 | 70 | | | Yes | 4 | 4 | 3 | 0 |
| 3 | Audit Committee | 15-09-2022 | 42 | | | Yes | 4 | 4 | 3 | 0 |
| 4 | Nomination and remuneration committee | 23-05-2022 | | | | Yes | 4 | 4 | 3 | 0 |
| 5 | Nomination and remuneration committee | 01-08-2022 | 69 | | | Yes | 4 | 4 | 3 | 0 |
| 6 | Nomination and remuneration committee | 15-09-2022 | 44 | | | Yes | 4 | 4 | 3 | 0 |

| | | | | | Annexure | e 1 | | | | |
|-----|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| IV. | Meeting of Cor | nmittees | | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors (All directors including Independent director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 7 | Risk Management Committee | 25-07-2022 | | | | Yes | 6 | 6 | 3 | 0 |
| 8 | Corporate Social Responsibility Committee | 25-07-2022 | | | | Yes | 5 | 5 | 3 | 0 |
| 9 | Corporate Social Responsibility Committee | 15-09-2022 | 51 | | | Yes | 5 | 5 | 3 | 0 |

| | Text Block |
|------------------------|-------------------------------------------------------------------------------------------------------|
| Textual Information(1) | There was no meeting of Stakeholders Relationship Committee held during the quarter ended 30.09.2022. |

| | Annexure | 1 | |
|-----------|--------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------|
| V. | Related Party Transactions | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. |
| 1 | Whether prior approval of audit committee obtained | NA | |
| 2 | Whether shareholder approval obtained for material RPT | NA | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA | |

| | Annexure 1 | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| VI. | Affirmations | |
| Sr | Subject | Compliance status (Yes/No) |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | No |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Textual Information(1) |

| | | Annexure 1 |
|----|-------------------|------------------------------------------|
| Sr | Subject | Compliance status |
| 1 | Name of signatory | PUSHP KANT MISHRA |
| 2 | Designation | Company Secretary and Compliance Officer |

| | Text Block |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Textual Information(1) | With the appointment of Shri Binay Krushna Mahapatra w.e.f. 30.08.2022, the composition of Board consists of 10 directors including 4 independent directors as on 30.09.2022. Therefore, two Independent Director post becomes vacant. The same is not in conformity with the Regulation 17(1)(b) of the SEBI (LODR) Regulations, 2015. However, being a Government Company the power to appoint directors vests with the Ministry of Steel, Government of India. The Company has been writing to Ministry of Steel regularly to this effect. |

| | Annexure III | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|----------------------------------------------------------------------|
| Ш | Affirmations | | | |
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | |
| 5 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | |
| | Any other information to be provided | • | • | |

| | | Annexure III |
|---|-------------------|------------------------------------------|
| 1 | Name of signatory | PUSHP KANT MISHRA |
| 2 | Designation | Company Secretary and Compliance Officer |

| Additional Half yearly Disclosure | | |
|-----------------------------------|------------------------|--|
| Applicability of disclosure | Not Applicable | |
| Reason for Non Applicability | Textual Information(1) | |

| | Signatory Details |
|-----------------------|------------------------------------------|
| Name of signatory | PUSHP KANT MISHRA |
| Designation of person | Company Secretary and Compliance Officer |
| Place | BANGALORE |
| Date | 18-10-2022 |